



# 2026 Veteran’s Parade

## THEME: Honoring all Veterans

### *Saturday, November 14, 2026 @ 11:11 a.m.*

Entry Name: \_\_\_\_\_

**This is how we will identify you at parade lineup:**

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone number: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Description/Size of entry: \_\_\_\_\_

**Please select ONE category for parade placement.**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Veterans Group          | <input type="checkbox"/> Band             | <input type="checkbox"/> Drill Team         |
| <input type="checkbox"/> Music-Other             | <input type="checkbox"/> Equestrian Group | <input type="checkbox"/> Other Animal Group |
| <input type="checkbox"/> Commercial              | <input type="checkbox"/> Political Group  | <input type="checkbox"/> Float              |
| <input type="checkbox"/> Youth Group             | <input type="checkbox"/> Auto Club        | <input type="checkbox"/> Individual         |
| <input type="checkbox"/> Public Org. (e.g. USFS) | <input type="checkbox"/> Other            |   |

### **ANNOUNCERS INFORMATION**

**Please use the backside of the application to tell us what you would like the announcer to say about your group.**  
**If this is left blank, the only the name of the “Entry Name” will be announced.**

## **Application Deadline – November 01, 2026**

**Entries may begin lining up on Snake River Ave at 8:30 AM.** All entries must be lined up prior to 10:00 AM. All marching bands and drill teams will lineup on Prospect Ave. All Emergency vehicles will be lined up at the front of the Parade.

**Each entry must turn in a signed parade agreement before entry will be allowed.**

I understand that the Lewis-Clark Valley Veterans Council, State of Idaho, Nez Perce County and the City of Lewiston cannot be held responsible for accident or injury to any participant.

I, \_\_\_\_\_, the adult representative for \_\_\_\_\_ have read and agree to the rules and regulations.

**E-mail applications and/or questions to:** [LCVeteransParade@gmail.com](mailto:LCVeteransParade@gmail.com)  
**Questions call:** Sheila Kopczynski (208) 790-3263

**For Additional Parade info:** [www.lcvalleyveteranscouncil.org](http://www.lcvalleyveteranscouncil.org)

**U.S. Mail:**  
**Veteran’s Parade Coordinator**  
**1104 Warner Ave**  
**Lewiston, Idaho 83501**



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#### IMPORTANT REMINDERS

- ★ Entry numbers will be available to all entries at 8:30 am on Saturday, November 14, 2026 at the Parade Info Table near 11<sup>th</sup> Avenue and Snake River Avenue (the DAY of the Parade)
- ★ Parents or Guardians should accompany any children under the age of 18.
- ★ Smoking and the use or possession of alcoholic beverages or illegal substances is forbidden.
- ★ This is an honored tradition, so no profanity is allowed along the parade route.
- ★ Safety is CRITICAL; no hot-rodding, unsafe behaviors, or unattended entries are permitted, before and during the parade.

#### ANNOUNCERS INFORMATION

Please use the space below to tell us what you would like the announcer to say about your group.  
If this is left blank, the only the name of the "Entry Name" will be announced.

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